

PARISH OF ABBOTS LEIGH - NOTICE OF MEETING
Abbots Leigh Parish Council
To be held at Abbots Leigh Village Hall on Monday 9th May 2022 at 7.30pm

Julie Smart, Clerk to the Parish Council

A G E N D A

1. Declarations of Interest in items on the agenda
2. Previous meeting held on 11th April 2022
3. Matters arising
4. Planning

Applications:-

22/P/0741/FUH	Windrush Sandy Lane Lower Failand BS8 3SF	Move an existing greenhouse and construct a new swimming pool with a retractable hardwood timber cover
22/P/0853/TPO	Clifton College Sports Club Abbots Leigh Road BS8 3QD	All works recommended by accompanying tree report G1 - Consists of T2047, T2051, T2053, T289 (4 x Sycamore), T2064, T284, T285 (3 x Oak), T286 (Beech) - Fell due failure risk. T280 - Beech - Remove lowest limb beyond squirrel damaged portion. T2070 - Sycamore - Remove due failure risk. T2066 - Oak - Remove due failure risk. T292 - Ash - Remove 2 lowest limbs over car park. T312, T307, T2059 - 3 x Ash - Remove due failure risk. T2060 - Sycamore - Remove due failure risk. T266 & G2 mentioned on application not covered by TPO.
22/P/0954/TPO	West Barn Home Farm Home Farm Road BS8 3QF	T1 - Ash - Dismantle due early signs of ash dieback. Replant with standard Hornbeam. T2 - Multi-stemmed Ash - Dismantle due signs of ash dieback, no replanting due sycamore growing directly below ash crown.
22/P/0553/FUH	Mena Pill Road Abbots Leigh BS8 3RF	Rear single storey extension with indoor pool addition to North-East elevation.

Approvals/Refusals/Withdrawn:-

22/P/0580/FUH	The Paddocks Manor Lane BS8 3RU	Erection of a single storey rear extension. Approved.

Other Planning Matters

5. Ward Councillor's Report
6. Neighbourhood Plan

7. North Somerset Local Plan 2038 – Preferred Options

8. Financial

Approval of Accounts for Payment – May 2022

9. Village Matters

- i. Police Report
- ii. Village Hall
- iii. Former Skittle Alley
- iv. Traffic Issues & Footpaths
- v. Verges
- vi. Playing Fields & Events
- vii. Village Orderly
- viii. Abbots Pool
- ix. Civic Society

10. Communications

11. Clerk's Report